**SREE CHAITANYA INSTITUTE OF PHARMACEUTICAL SCIENCES**

 **KARIMNAGAR**

Guidelines to prepare B. Pharm Project Thesis

**Font:**  1. Chapter names - 16 Times New Roman(TNR) (bold) all caps

 2. Headings - 14 TNR (bold) all caps

 3. Subheadings - 14 TNR (bold) Capitalize Each Word

 4. Sub-Subheadings - 12 TNR (bold) Capitalize Each Word

 5. Body of Project - 12 TNR

 6. Text in Diagrams - 12 TNR (all lower case)

 7. Diagrams/ Table headings/ Fig. Headings' - 10 TNR Sentence case

 8. If any text - 12 TNR Sentence case

 9. References - 12 TNR Sentence case

**Spacing :**

* 2 Line Spacing between heading and body text
* 1.5 line spacing in body text.
* New paragraph starts with a single tab.

**Margins :** Left **1.25"** Right **1.0"**

 Top **1.0"** Bottom **1.0"**

**Page numbers:**  Position: Bottom and Middle

 1. Front Pages: Small Roman numbers ( i, ii, iii, iv)

 (Excluding Title page, Certificate page, Acknowledgement page and Declaration page)

 2. Body pages 1, 2, 3…..

 3. Annexure 1, 2, 3……………

 (Separate for each Annexure)

 4. References 1, 2, 3……………

**Pages:** **Size:** **A4** paper (Executive Bond Paper) **colour:** White

**Documentation:** Printed binding **Binding Cover: Black with gold letters**

 **Front pages:** Page Title page

 Page Certificate from the college.

 Page Acknowledgement

 Page Declaration

 Page i Contents

 Page ii Nomenclature

 Page iii List of tables

 Page iv List of figures

 Page iv Abstract

**References:** The references should be numbered serially in the order of their occurrence in the text and their numbers should be indicated within square brackets for e.g. [3].  The section on references should list them in serial order in the following format.

1. For textbooks - Sidney H Avner, Introduction to Physical Metallurgy, Tata McGraw-Hill, Second Edition, 1997.
2. For papers - M.T.Browne, M.T.Hillary, "Optimising the variables when deep drawing CRI cups", Journal of Material Process Technology, Vol. 136, 2003, pp 64-71.
* The **body or the text** of the reportshould have font size 12. The figures and tables must be numbered chapter wise for example:

Fig. 4.1. Standard graph of paracetmol

Table 3.2. Chemical composition of *nuxvomica plant*

 SI units are to be used in the report.  Important equations must be numbered in decimal form for e.g.

 E **= mC2 …**.................................................................................................     **(2.4)**

 All equation numbers should be right justified.

* The project report should be brief and include descriptions of the work carried out by others only to the minimum extent necessary.  Verbatim reproduction of material available elsewhere should be strictly avoided.  Where short excerpts from published work are desired to be included, they should be within quotation marks appropriately referenced.

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**TITLE PAGE**

**CERTIFICATE FROM COLLEGE**

**ACKNOWLEDGEMENT**

**DECLARATION**

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**LIST OF TABLES iii**

**LIST OF FIGURES iv**

**ABSTRACT v**

 **Page. Nos**

**Chapter-1 INTRODUCTION**

**Chapter-2 LITERATURE REVIEW**

**Chapter-3 AIMS AND OBJECTIVE**

**Chapter-4 EXPERIMENTAL WORK**

* + - 1. **MATERIALS**
			2. **METHODS**

 **Chapter-5 RESULTS AND DISCUSSIONS**

 **Chapter-6 CONCLUSION**

 **Chapter-7 REFERENCES**

 **ANNEXURE**

**Note: Acknowledgements should include the names of all teaching staff, non teaching staff, library staff, office staff and attenders.**

**<< Title of the project >>**

A Dissertation Submitted to

**JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY HYDERABAD**

In partial fulfilment of the requirement

For the award of the degree of

**BACHELOR OF PHARMACY**

By

<< **Name of the Student 1**>>

(HT.No: XXXXXX)

<< **Name of the Student 2**>>

(HT.No: XXXXXX)

<< **Name of the Student 3**>>

(HT.No: XXXXXX)

<< **Name of the Student 4**>>

(HT.No: XXXXXX)

<< **Name of the Student 5**>>

(HT.No: XXXXXX)

<< **Name of the Student 6**>>

(HT.No: XXXXXX)

Under the guidance of

<< **Guide name**>>

<Designation>

**SREE CHAITANYA INSTITUTE OF PHARMACEUTICAL SCIENCES**

(Affiliated to JNTUH, HYDERABAD)

THIMMAPOOR, KARIMNAGAR, TS-505 527.

20XX---20XX

**SREE CHAITANYA INSTITUTE OF PHARMACEUTICAL SCIENCES**

**KARIMNAGAR-505 527**

**[**

**CERTIFICATE**

This is to certify that the project report entitled **“PROJECT TITLE”** is being submitted by << **Names of Students** >>bearing a Hall ticket nos **<< HT.Nos >>** respectively in partial fulfillment of the requirements for the award of the Degree of **Bachelor of Pharmacy** to the **Sree Chaitanya Institute of Pharmaceutical Sciences**, Karimnagar, is a bonafide work carried out by them under my guidance and supervision.

The result embodied in this report has not been submitted to any other University or Institution for the award of any degree or diploma.

**Project Guide** **HOD**

**XXXXXXXXXX Dr. VEMA KIRAN** Designation Associate Professor

Sree Chaitanya Institute of Sree Chaitanya Institute of

Pharmaceutical Sciences Pharmaceutical Sciences

**Principal** **Signature of External Examiner**

**Dr. N. G. RAGHAVENDRA RAO,**

Sree Chaitanya Institute of

Pharmaceutical Sciences

**DECLARATION**

 We hereby declare that the work which is being presented in this dissertation entitled, “**<<Title name>>**”, submitted towards the partial fulfilment of the requirements for the award of the degree of **Bachelor** **of Pharmacy**, at Sree Chaitanya Institute of Pharmaceutical Sciences, Karimnagar is an authentic record of our own work carried out under the supervision of **XXXXXX,** <<Guide name with Designation>>,

To the best of our knowledge and belief, this project bears no resemblance with any report submitted to Sree Chaitanya Institute of Pharmaceutical Sciences or any other University for the award of any degree or diploma.

Date: **<<Name of students 1>>**

Place: **<<Name of students 2>>**

 **<<Name of students 3>>**

 **<<Name of students 4>>**

 **<<Name of students 5>>**

 **<<Name of students 6>>**